## **SAMPLE POVERTY EXEMPTION APPLICATION**

| 206 of 1893. The principal r                        | ply for property tax relief unde                                    | r MCL 21<br>eason of p | 1.7u of the Genera<br>poverty are unable | the property that is listed below<br>al Property Tax Act, Public Act<br>to contribute toward the public |
|---|---|------------------------|--|---|
|   | ing within the household, an  | d 3) inclu             | ıde all required d                       | ntirety, 2) include information locumentation as listed within  |
|   | N: Petitioner must list all requ                                    |                        |  |   |
| Property Address of Principal Res                   | sidence:  | Daytime I              | Phone Number:                            |   |
| Age of Petitioner:                                  |   | Marital St             | atus:                                    | Age of Spouse:  |
| Number of Legal Dependents:                         |   | Age of De              | ependents:                               |   |
| Applied for Homestead Property                      | Tax Credit (yes or no):   | Amount o               | f Homestead Propert                      | y Tax Credit:   |
|   | <b>FION:</b> List the real estate infor other evidence of ownership | of the prop            | perty at the Board of                    | 1 1   |
| Property Parcel Code Number:                        |   | Name of M              | Mortgage Company:                        |   |
| Unpaid Balance Owed on Princip                      | al Residence:   | Monthly I              | Payment: L                               | ength of Time at This Residence:  |
| Property Description:                               |   |                        | l  |   |
|   |   |                        |  |   |
|   |   |                        |  |   |
|   |   |                        |  |   |
|   |   |                        |  |   |
| residing in the household owns                      |   |                        | ated to any other pr                     | operty you, or any member   |
| Do you own, or are buying, other information below. | property (yes or no)? If yes, comp                                  | lete the               | Amount of Income                         | Earned from Other Property:   |
| Property Address                                    | Name of Owner(s)  |                        | Assessed Value                           | Amount & Date of Last Taxes Paid  |
|   |   |                        | \$                                       |   |
|   |   |                        | \$                                       |   |

| EMPLOYMENT INFORM                | <b>ATION:</b> List your | curr  | ent emplo          | yment    | informa         | ition.                 |                |                         |
|----------------------------------|-------------------------|-------|--------------------|----------|-----------------|------------------------|----------------|-------------------------|
| Name of Employer:                |                         |       |                    | Name o   | f Contac        | t Person:              |                |                         |
| A 11 CF 1                        |                         |       |                    |          |                 | E I DI                 | NT 1           |                         |
| Address of Employer:             |                         |       |                    |          |                 | Employer Phor          | ie Number:     |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
| List all income sources, inc     | cluding but not li      | mite  | d to: sal          | aries. S | Social S        | Security, rents.       | pensions.      | IRA's (individual       |
| retirement accounts), unempl     |                         |       |                    |          |                 |                        |                |                         |
| claims and judgments from la     |                         |       |                    | friend o | r family        | contribution, r        | everse mort    | gage, or any other      |
| source of income, for all pers   | ons residing at the p   | orope | erty.              |          |                 |                        |                |                         |
| So                               | urce of Income          |       |                    |          |                 | Monthly or Anni        | ual Income (i  | ndicate which)          |
| 50                               | urec of meome           |       |                    |          |                 | 1VIOILIII y OI 7 KIIII | uai income (i  | indicate winerij        |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
| CHECKING, SAVINGS A              | ND INVESTMEN            | T IN  | NFORM              | ATION    | I. List         | any and all say        | vinos owned    | l by all household      |
| members, including but not       |                         |       |                    |          |                 | -                      | _              | 2                       |
| certificates of deposit, cash, s |                         |       |                    |          |                 |                        |                |                         |
| Name of Financial Institution    |                         |       | Curre              | ent      | •               |                        | 1 1 7          | Value of                |
| or Investments                   | Amount on Depo          | osit  | Interest           | Rate     |                 | Name on Accou          | unt            | Investment              |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
| THE DIGHE AND I'V                |                         | 11 1  | 1 11               | 1        |                 |                        |                |                         |
| LIFE INSURANCE: List al          | Amount of Policy        |       |                    |          |                 |                        |                | Dalatianahin ta         |
| Name of Insured                  | Amount of Policy        |       | Monthly<br>Payment |          | cy Paid<br>Full | Name of Be             | neficiary      | Relationship to Insured |
| Trume of moured                  |                         | 1     | ауппен             | - 111    | 1 un            | Traine of Be           | ne ne ne ne ne | moured                  |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 | <u> </u>               |                |                         |
| MOTOR VEHICLE INFO               | RMATION: All m          | otor  | vehicles           | (includ  | ing mot         | orcycles motor         | homes can      | nper trailers etc )     |
| held or owned by any person      |                         |       |                    |          |                 | 010) 0100, 1110001     | 11011100, 0011 | aper diametes, eve.)    |
| -                                |                         |       |                    |          |                 |                        |                |                         |
| Make                             | Year                    |       |                    | N        | Monthly 1       | Payment                | Bal            | lance Owed              |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       | +                  |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |
|                                  |                         |       |                    |          |                 |                        |                |                         |

First & Last Name

Age
Relationship to
Applicant

Place of Employment
Contribution to
Family Income

**PERSONAL DEBT:** All personal debt for all household members must be listed.

| Purpose of Debt | Date of Debt | Original Balance | Monthly Payment                               | Balance Owed |
|-----------------|--------------|------------------|---|--------------|
|                 |              |                  |   |              |
|                 |              |                  |   |              |
|                 |              |                  |   |              |
|                 |              |                  |   |              |
|                 |              |                  |   |              |
|                 |              |                  |   |              |
|                 |              |                  |   |              |
|                 |              |                  | Purpose of Debt Date of Debt Original Balance |              |

**MONTHLY EXPENSE INFORMATION:** The amount of monthly expenses related to the principal residence for each category must be listed. Indicate N/A as necessary.

| Heating:           | Electric:                       | Water:             |
|--------------------|---------------------------------|--------------------|
| Phone:             | Cable:                          | Food:              |
| Clothing:          | Heath Insurance:                | Garbage:           |
| Daycare:           | Car Expense (gas, repair, etc): | Other (list type): |
| Other (list type): | Other (list type):              | Other (list type): |
| Other (list type): | Other (list type):              | Other (list type): |
| Other (list type): | Other (list type):              | Other (list type): |

*Notice:* Any willful misstatements or misrepresentations made on this form may constitute perjury, which, under the law, is a felony punishable by fine or imprisonment.

Notice: Per MCL 211.7u(2b), a copy of all household members federal income tax returns, state income tax returns (MI-1040) and Homestead Property Tax Credit claims (MI-1040CR 1, 2, 3 or 4) must be attached as proof of income or a signed Form 4988, *Poverty Exemption Affidavit*. Documentation for all income sources including, but not limited to, credits, claims, Social Security income, child support, alimony income, and all other income sources must be provided at time of application.

Petitioners: Do not sign this application until witnessed by the Supervisor, Assessor, Board of Review or Notary Public. (Must be signed by either the Supervisor, Assessor, Board of Review Member or Notary Public)

| Subscribed and sworn thisday of, 2011  Assessor Signature:Printed Name:  BOR Member Signature:Printed Name: |
|---|
|   |
| BOR Member Signature: Printed Name:   |
|   |
| Notary Signature: Printed Name:   |
| My Commission Expires:  |

DECISIONS OF THE MARCH BOARD OF REVIEW MAY BE APPEALED BY PETITION TO THE MICHIGAN TAX TRIBUNAL BY JULY 31 OF THE CURRENT YEAR. JULY OR DECEMBER BOARD OF REVIEW DENIALS MAY BE APPEALED TO MICHIGAN TAX TRIBUNAL BY PETITION WITHIN 35 DAYS OF THE DENIAL. A COPY OF THE BOARD OF REVIEW DECISION MUST BE INCLUDED WITH THE PETITION.

Name of Local Unit Street Address City, State, ZIP

Michigan Tax Tribunal PO Box 30232 Lansing, MI 48909 Phone: 517-373-4400

E-mail: taxtrib@michigan.gov